

PREAMBLE TO A STATE FORMATION THROUGH THE NATIONALIZATION OF UNIVERSE ENERGY SOURCES

The national power of state, as well as the techniques and methods that use this power and allow countries to protect themselves politically, economically and by military means, varies depending on the features of the character of each nation. In each country, in order to determine its respective political, military and economic model, a character schema is first created, and then a model is built that corresponds to the national character. So what does this character mean? As Freud said, is this a character that is determined by basic instincts and gets a common denominator when people reflect on society? Or maybe, as Ibn Khaldun mentioned in Asabiye's theory, is it a blood-bound character, or is it the common life of nations formed by peoples who gathered individuals with increased ambitions and passion as a result of huge energy explosions according to Gumilev? In fact, all these theories had their place. But descended from the Homo family, which exists only 7.5 million years old, today's people have a history of no more than 100,000 years. And the races are much younger, they are only 30,000 years old. How did the character of these nations form? Is it necessary to take into account the racial characteristics that have become evident over the past 30 thousand years, or geographical conditions in much shorter periods of time, or do these two factors need to be linked? So how do we rate the time? If we take geography, then in places where deserts are today, there were seas, and in places of steppes - forests. Is it easier to fragment time or evaluate the impact of culture on a particular geography? When we settled in Anatolia, the culture of the Turkish nation and the culture of the Anatolian peoples were very different. But today we can talk about a common culture. Has the character of our nation changed as a result of this cultural merger? Sociology and ethnology, apparently, are not able to give an answer to this question. Can the interaction of the biosphere and technosphere and the use of the biochemical energy of our solar system determine the nature of nations? Now, we can spread this topic for 5 billion years. But what happened before? 13.7 billion years ago, the universe, which today appears before us in its infinity, was smaller than a pinhead. So what has changed with the universe in this growth process? In fact, according to the principle of action, we are no different from any star. We are also composed of subatomic particles (we do not know smaller particles at present), and we are born, grow, age and die, just as stars do.¹

Suppose that the main force determining the nation's character is large radiation flashes in the sun, and the conversion of giant energy rays reaching the Earth, due to interaction with the atmosphere, into biochemical energy, is the main factor affecting the formation of a nation

¹ Ozkan, Ch., Atay, A.G., Nations' Character, Culture, Consciousness, Bilgi Ed., Istanbul, 2016

character and life expectancy of people exposed to this energy in the region. Of course, the concept of the nation that we use here is not the exact equivalent of the concept of the nation that came after the French Revolution: the development of a common culture in a certain geographical and ethnic area and the adaptation of the general ideal of the production distribution. If the of nation character creates resistance to explosions of biochemical energy, we can say that their culture allows them to concentrate their own and biochemical energies on a common mode of production and, thus, forming their own governance traditions.

In the geography of the world undergoing explosions of geochemical energy, an increase in energy occurs. This increase in energy can cause magnetic fields. The difference in the people of the region exposed to this explosion lies in their incentives for passions and temper. These incentives make people focus on events that have big consequences (migrations, wars, civil wars). All plants with animals located in the same geography also receive their share. These are 1 and 2, which are directly exposed to the explosion. Excess energy increases as the generation feeds on this geography. After some period of time, the pressure inside creates in this geography the opposite pressure and makes it impossible for the mass of people to stay in this region. Migrations, great conquests, and civil wars arise from this excess of passion. The characteristic features of a nation and the life expectancy of people depend on the energy explosions in the region. After some time, these features create opportunities for the emergence of new ethnic groups from the same race.²

Just to define the matter as an energy, light also consists of oscillations of electric and magnetic fields. At the same time, these oscillations form zones of ethnogenesis. These vibrations affect genetics and play a role in body proteins and in the sequence of protein rings in genetics.

The formation of the building blocks of nations requires incubation of the building blocks of the same universe. In the region where the energy explosion occurs, people are exposed to it, and after the energy of the region goes beyond it to interact with the magnetism of the Earth, an incubator with various characteristics appears, leaving an electromagnetic energy field. This energy field, like the magnetism of the same world, which controls some birds and some living creatures, attracts people with whom it interacts and serves to incubate people arriving in a certain region, to create a new ethnogenesis.

Is there a collective consciousness of the nation with its unique character and culture, or is consciousness exclusively the prerogative of a man? In the human body there are nerve cells called ganglia. The mission of these ganglia is to carry out cooperative communication within the body. In fact, the nervous system can be compared to a television remote control - it controls the body movements.

² *ibid*, p. 7

Nation that moves as a single organism start the ethnogenesis of a new culture, synthesizing elements, just as culture is created by the ganglia in the brain, so incoming nations initiate a new culture ethnogenesis, while nations arriving in devastated regions initiate new areas of genetic ethnogenesis. This is the main cause of haplogroups' genetic divisions, such as R1A, R1B. They are the building blocks of the genetics of the emerging nations. After a certain period of time, when the excess energy emitted by the explosion of geobiochemical energy decreases, the nation they have been formed by recently arrived people in the region and being the first founder, then, culturally, influences the nearby nations, and after a while, contacts with the inhabitants of this region through cultural interaction lead to an increase in its cultural sphere of influence. With the least magnetism, a magnet repels one side and simultaneously attracts the other. While some nations are forced out of the incubation period, other nations are attracted.

Together with scientific and natural events, does culture shape character, or does character shape culture? (At first, character is formed. Those who are emotional go to war, while those who do not go and stay, are engaged in means of general production. And it also creates a culture.) Of course, it cannot be argued that the culture formation can only be explained by natural processes. One must not underestimate the way of life of people, the general grief, joys, social psychology and religions that form the inner world. Otherwise, we will have to talk about the culture of ants, who created an excellent organization of production among themselves or other mammals, who divided their share in accordance with the general needs in the groups in which they live. Thus, the culture in question is undoubtedly a superstructure in our genes that classifies each nation according to the vibrations of its own body, which can be destroyed only by a change in the character of nations, but not by cultural imperialism.

The culture of a nation includes both the psychology of this nation and its character. For a society to live in peace, the members of this society must be safe and peaceful, and the vibrations of the bodies of the people of this nation must be balanced to ensure this. This balance is undoubtedly regulated by the electric currents emitted by the brain, which is the subject of cybernetics. When the Vikings first appeared in the 900s, they first plundered the coast of England, and then many other important countries of Europe, and then they went to the Byzantine border. But they were never going to win. The Vikings, who were enriched by the robbery of churches, eventually converted to Christianity under the leadership of King Rollo and mixed with the conquering nations of Europe, the Bretons, Slavs and Saxons. They learned English from the English, but due to chemical mismatch, they could not integrate into the English. The Celts became good Christians and a good farmer, and great warriors emerged from the Saxon part. Slavic race is also very interesting. They were under the rule of the Cypriot Tatars for 500 years. But they did not absorb any features from the Turkic character. Despite this, and contrary to belief, the Slavs are closer to us by culture than other Europeans. Even the Mediterraneans... But the Slavs who were under this

Turkic rule, unlike the ancestors of their farmers in the Balkans, captured the Turks and dominated over them for many years. Once on a tiny island, the Japanese first forbade their ships to sail and cut each other out. Then, when they built the first ship, they went and conquered China. They didn't give up, and they went all the way to Pearl Harbor during World War II.

Explosions of geobiochemical energy cannot influence the consciousness of a nation, unlike the character of a nation. If this were so, we would now be going to pray for radiation bursts, like Mesopotamian civilizations praying for rain. Therefore, since abstract consciousness is not capable of creating specific products, we cannot talk about the connection between culture and consciousness. But science brings to us that stardust can carry water to many parts of the galaxy and give rise to life. Subatomic particles communicate with each other over millions of kilometers. This means that we can talk about the consciousness of nations, arising as necessary, and communicating through ganglia, which we do not know about through the nervous system that we do not know. Although this effect does not affect geography, it is very interesting, but it affects opposite characters in the area where it is concentrated. If we are talking about consciousness, of course, we should talk about the subconscious, interested in the present. The subconscious mind manifests itself in a dream with certain bursts of energy. It is interesting when and how the social subconscious manifests itself. The national consciousness, which has not lost touch with our ancestors through special ganglia, inherited from the ancestors in the P, N, Q, and R genes, respectively, and always competing with each other, is a collective consciousness that does not arise through subconscious dreams, but due to epopees. Depending on space refraction, the central nervous system, which is formed under the influence of fields of electromagnetic pressure and passes through 11 different dimensions and in various ways, is called the consciousness of the nation.

It is argued that the traditional history of European history insists that in the past only nomadic Turks always migrated and they were the initiators of mass migration movements called "great human migrations". The return of nations to the territory of the Roman Empire was not just emigration, but also a decisive march of independence, which led to the collapse of the empire and the war peoples' liberation. It is argued that the theory of "Great Folk Migrations" is a distorted view, and that the struggle for the independence of nations is presented as ordinary immigration - the language used by the traditional Eurocentric concept of history. Eurocentric historians described the Turks only as nomads. Such thinkers claim that supposedly 30-20 thousand years ago, the ancestors of the Eurasian peoples - American Indians and Sumerians five thousand years ago influenced the language of the Turks, and only in the 4th century (as if they had not existed at all before), the Turks who wanted to move to Eastern Europe, took the name Hun, and then were erased from history about a century later. But in the 5th century, the Turks and Avars, deleted from history, allegedly began to attack Europe, and in the 6th century, the Turks began

to migrate from Asia to Europe. Caspian and Bulgarian nations appeared in the 7th century, in 8 Pechenegs, in 9.-11 Kipchaks, and in the 13th century Tatars, they all disturbed Europe. Western-oriented historians say that the Turks attacked Eastern Europe in large groups and under special names every 100-150 years, but they disappeared from history in Eastern Europe, where living conditions are much better than in Altai and Siberia. To distort history, these historians seem to have convinced themselves that the Turks, whose population grew rapidly in regions with poor living conditions, allegedly fled to Eastern Europe. Of course, all this is not at all convincing. The truth is that the Turks under different names lived in Western Europe, Asia Minor, Central and Central Asia, and even in South-Western Siberia long before the time of Christ. Their ethnic structures have not fundamentally changed, but there have been changes in their public names as a result of their leadership positions with different Turkic nations and tribes at different times. This fact was recognized by the Danish historian P.F. Sum in the middle of the 19th century. Sum, examining the origin of the Turkic nations in Eastern Europe and Asia Minor, noted that the common names of the Turks often changed with the arrival of one people to another. "Scythians, Sarmatians, Alans, Huns, Khazars, Kipchaks, Tatars - these are all common names." - explained the historian.³ Naturally, one should know that representatives of traditional historical science insist that the Turks are nomadic. But the truth is that the labels of nomadism to the Turks are valid only for the period of hunting and gathering. But when the transition to settled life and agriculture began in the history of mankind, nomadism ceased. Thus, the Turks are not nomads, but immigrants.⁴ Immigrants have a culture and traditions that they inherited from their ancestors. One should not think that the Turks are only immigrants. Let's emphasize that immigration through military expeditions and conquests is something else. The various nations of history also show that they assimilated in the region to which they migrated. The Turks did not assimilate indigenous nations, no matter who they went to. Turkification of indigenous nations was possible when most Turks arrived as immigrants. In such cases, not only the language, but also the anthropological characteristics of the indigenous nations changed. Turkic tribes with different ethnic names (these names are the names of the geographical places and the settlements from which they come from, the names of the pedigree, etc.) They are scattered throughout Eurasia.⁵ The Turks maintained their relations with each other, wherever they were, at the same time, some of them were constantly in confrontation with each other. Domination passed to the R1a-Tungus and R1b-Kypchak,

³ Zekiev M., Idil Tatars, https://www.academia.edu/16702952/%C4%B0dil_Tatarlar%C4%B1-Prof._Dr._Mirfatih_Zekiev, 2019

⁴ Nations, Character, Culture, Consciousness,

⁵ Altai communities: dwellings and housing culture, Collective, Ed. TURKISH WORLD UNION OF MUNICIPALITIES, 2019

and as a result, the name of the ruling tribe became the ethnic name of the Turks and even other nations in the domination zone.

The water channels of Kyariz, which flowed under the desert, served the interests of society. There is no doubt that the ruling elite, like feudal fairs, is not an elite, but an entire nation cultivating its lands. Thus, hundreds of years ago, Turkic socialism or Turkic utopia came to life. So why didn't these systems remain? Why can't ordinary agricultural areas in Lima or the developed Aztec urban economy or the respected nature of the Indians towards nature take their place in the face of Western imperialism? Explaining this work with the effects of the technosphere will be easy. In addition, the Indians, who did not see horses and rifles, after some time using the latter, outstripped and surpassed the West, but still, in the end, disappeared in front of his face. In fact, long before the Indians came to the West, disappeared people were a residual people even their resistance should be perceived as a miracle. 600 years ago, the inhabitants of Easter Island managed to create gigantic sculptures, set up a manufacturing organization that could carry giant stone blocks carved at one end of the island to the other end of the island. But when the Anglo-Saxons who explored the Hawaiian Islands two centuries ago discovered the island, they had no idea how these original works of art were made. As the island became increasingly deserted, how did people with a clear culture of common production become a nation before the Stone Age?⁶

We can say that a nation is a materialized energy that must comply with the laws of the universe and has the same principles of work as the universe, and the people who make up the nations are part of the universe and operate on the same principle. In fact, what we call the history of civilization is the character of the nation, and the history of philosophy is the culture of the nation, the consciousness of the nation is the history of art. This living substance that we have is actually a ball of biochemical energy. Energy, contrary to opinions, does not disappear. This energy is transmitted from our ancestors to us, and from us will pass to our descendants. Legacy passing from ancestors to descendants is not limited to just DNA molecules. We inherit biochemical energy. All living things in the solar system interact with each other, with the society in which they live, as well as with the whole universe, whether they want it or not, because they are actually energy.

Human cells receive light, and most importantly, heat waves. Thus, they perform their work and thanks to the received strength. In other words, a human cell is like an electric car or a radio. In chemical reactions, it was understood that the energy released by atoms was discontinuous, meaning, it was released in small portions. These energy particles are called quanta. The cells forming all living things work together, despite the fact that they can live independently. In the same way as people living in

⁶ *ibid.*, p.11

different regions, but acting with the same feelings. This is similar to the action of the Turkish nation at different stages of history for the conscious formation of the state or the creation of national forces during the Anatolian Turkish War of Independence.⁷ Another example of this is the abstract communication between mother and child or between twins. Atoms form molecules, molecules - organelles, organelles - cells, similar cells - tissues, tissues - organs, organs working together - organ systems, and organ systems working together are combined into an organism (for example, a human). An organism is a living creature, which is formed as a result of combining fragments going towards each other to help achieve a common goal. This collaboration benefits all that they form together. The body is a combination of these living structures, and fragments in it form organs that form a permanent basis for each other, for mutual support throughout life.

All living organisms can actually respond to environmental stimuli to which they are sensitive, and these reactions are called adaptive reactions if they can produce an effect that can support the viability of the organism, species, or both of them. For this reason, adaptation is accepted as the basic concept of organic evolution, because it leads to structural changes. This adaptation is an indication that the cells are not indifferent to the electromagnetic current and the movement of energy around them. Cells communicate with each other and cells are subject to external and internal influences. For example, a cell that cannot remain indifferent to tidal movements can also show this in the difference between farming societies and pastoral tribes. Those who make up an agrarian society lose some of their power because of the energy taken or received from the soil, while the shepherds on horseback, and who live and die on horseback and who defy gravity, have different energies of heat, and this affects not only people, but also affects the social level. It is necessary to look at the point where the difference arises between the Uyghur Turks and the Kypchak, Western nations and Asian Turks.

From Aristotle to the present day it is known that society was sometimes called an organism. Both have the same organization in general terms, adhere to the same laws, both with their own intelligence and consciousness. Today, society is indicated as a social organism. The subject of reason is usually seen as a culture of biological infrastructure. The brain and nervous system undergo all kinds of processes, starting with the human senses and ending with a series of processes while analyzing and synthesizing, isolating, extracting and forming a number of judgments. In particular, cybernetics claims that the structure of the mind is not only connected with the brain and nervous system, but is

⁷ Gyorgyulyu, I., Turkish War of Independence, Kastash Ed., 1999

simultaneously connected with each cell of the whole body as an extension of the brain. All living things are intelligent particles.⁸

The fact that there are differences of opinion between people or groups does not mean that there is no general mental consciousness and general character representing the whole society. Despite the sharp differences between people, the family has a common unity of behaviour.⁹ And if this unity shows their general character, the same unity exists at the macro level, that is, at a community level of a nation. Thoughts and relationships of people, starting with the womb, are determined by value judgments and behavior patterns of the whole society.¹⁰ As society affects a person, so the person himself affects him. Mutual interaction, which makes up a single whole, is a fact of character that separates nations from each other.

People is an idea. Nations, like cells, are structures that come together to achieve an ideal common goal. The Turkish nation's ideal is One World, One Ruler, One Flag. A nation is an organism that continues to exist. Like any organism, it is able to recover and mutate and adapt to a new life. In a period of decline, some organisms, such as bacteria (state, nation, etc.), live and reappear when such an opportunity arises. We call the moment of appearance "National Awakening." In Asabiyah and the statehood theory, Ibn Khaldun says that the West could be realized by the so-called intellectuals in about four centuries - in a state similar to an organism similar to nations born, living, dying, and then reborn.¹¹ For centuries, the Turkic epic "Resurrection" with the described "Instinct of extinction and instinct for the continuation of existence", and the philosophy of the "State of Ebed Muaddet" have been one of the basic principles over the past two thousand years. This idea of the Endless State is located in the building blocks of the Turkish nation.¹²

Sociology is a unit of measurement that defines patterns of behaviour, and psychology is a unit of measurement that defines how we should act within these models. She is trying to prevent actions that go beyond these behaviours. This inhibition can be caused in two ways: either by sociological patterns imposed by society, or by hormones that the body secretes under circumstances such as stress, anxiety, and anxiety. While the external world of a person is surrounded by an area created by social energy, the internal world is surrounded by energy created by physiological events. The body affected by this energy interaction begins to act on other bodies as soon as it creates excess energy in itself. That is, excess

⁸ Basharanoglu, M., Second Brain - Intestine, Ed. Alpha, 2019

⁹ Steel D., Family Ties, Ed. Altyn kitap, 2012

¹⁰ Kochyigit, M., Effective Communication and Emotional Intelligence, Egitim Bookstore, 2016

¹¹ Ibni Khaldun, Preamble, Council of Marmara Municipalities, 2017

¹² Elise Massicard , Marc Aymes , Benjamin Gourisse, State Craft and State Administration from the Ottoman Empire to the Present, Ed. Iletishim, 2016

energy is contagious. People who have this excess of energy, which creates a passionate, affective influence, choose a leader for themselves, and form a contender's organization around this leader, which has an unequivocal greater advantage in passionate energy. Therefore, leaders and aspirants with passionate energy, in collaboration, can control society, the nation and all of humanity.¹³ We call it the history of leaders and nations. As a rule, the history of leaders and the history of nations are considered separately, but in this article we will consider this process, which cannot be separated from each other, as it should be. Body chemistry and biological events interact with each other, and this interaction is the first step in the transition to abstract areas of emotions, and becomes the first step that affects the fate of nations through the decisions of great ideological leaders. These abstract areas in man make up his personality and fitra (Note. Transl.- in Islam the primordial nature of man), and in nations it personifies their essence.

The essence of nations arises from the appearance of a mononuclear atom of each component of the nation and distinguishes it from others. This difference is the soul of the nation, even if this soul disappears, the ancient geography of this nation will continue to exist and affect the nations that subsequently come to this geography. It even leads to some biological events. Just as certain organisms are stable and immune to certain microbes from birth, certain nations are immune to certain difficulties. We call it National Awakening.

Emotions create a political, social, economic, military and scientific impact on the nation, affecting our consciousness through geobiochemical effects on the nervous system. Emotions and art have an organic integrity. These energetic movements acting on the nervous system are related to the type and level of emotions that provide a database for art.¹⁴

The existence and development of living things is associated with nature. The fact that our Earth has a magnetic field is the cornerstone of the cellular activity of the body. When the strength of the external magnetic field increases to a certain point, the oily liquid directly and indirectly in the cell membrane increases the temperature of the crystalline membrane and increases the mobility in the membrane.¹⁵ This is due to an increase in the power and biological activity of the cell membrane. With the exception of its own latent electric current and magnetic field, such a stable and continuous magnetic field arises from an external magnetic field. A magnetic field consists of the movement of electrically charged particles in an atom. A magnetic field applies a force to a conductor carrying an electric current in this field. It is this force that makes electric motors work. The difference between a magnetic field and an electric field is that

¹³ Gumilev L.N. *Ethnogenesis: the ups and downs of the nations' formation*, Ed. Selenge, 2003

¹⁴ Ozkan, Atay, *ibid.*, 1. Volume, p. 152

¹⁵ J. P. Jakubovics, *Magnetism and Magnetic Materials*, Ed. Nobel, 2015

its particles are mobile. According to Bio-Savard's theory, a magnetic field consists of moving electric charges. In any field where bioelectricity appears, a magnetic field will also occur. In general, there is a certain amount of electric current on the inner, outer and middle surfaces of the cell membrane.¹⁶ There are two sources of such a bioelectric current: one from ion circulation inside, outside the cell membrane, from the potential difference between the inside and outside of the membrane, from the effect of ionic pumps in the membrane mosaic of the membrane and the effect of electron transfer in many different biochemical processes. The other consists of the relative rotation of two layers of cell membranes. Such activity of the electric current of the cell membrane and the state of polarization on the membrane acts as a micromagnetic field on the surface of the liquid crystal membrane. Therefore, specific magnetic fields are formed in the tissues of the heart, muscles, nerves and brain. For example, the magnetic field of the heart is 10-10 T, of the lung is 10-11 / 10-8 T, and the intensity of the magnetic field of the retina of the eye and brain is 10-12 T. (The unit of measurement of the magnetic field is Tesla. And denoted by the letter T. Magnetic induction indicates the frequency (intensity) of the magnetic field in a specific place. Magnetic fluxes up to 4 Tesla are used for medical purposes in MRI and up to 12 Tesla for experimental purposes.¹⁷)

All substances in nature, namely gas, solid and liquid substances in the body of living beings, are composed of atoms. Atoms are made up of particles called protons, neutrons, and electrons. Of course, the human body is no exception. Nuclear magnetism is the magnetism that occurs when protons and neutrons move in the nucleus of an atom.¹⁸ Magnetism consists of atoms that have an odd mass number and have an odd number of protons and neutrons.¹⁹ Since the water molecule in liquid and fatty tissues, which makes up 60% of the human body mass, containing one proton in its atomic nucleus, and the hydrogen isotope H1, which does not contain neutrons, is the most suitable atom for a modern diagnostic device called NMR - nuclear magnetic resonance.²⁰ The phenomenon of magnetism in the human body is explained by three factors: Fe3O4, which comes from the environment through nutrition and respiration, the electrical potential in the cell membrane and the hydrogen atom in body fluids.²¹

¹⁶ Tahir Hazyr, Chaner Ashykada, Reliability of bioelectrical impedance analysis in assessing body structure: a comparative study, Hadgettepe Journal of Sports Sciences J. Of Sports Sciences 2002

¹⁷ Effects of electromagnetic fields, Union of Chambers of Turkish Engineers and Architects, Izmir Branch, http://www.emo.org.tr/ekler/99bb08f940d7461_ek.pdf; The main international units and rules regarding the definitions of units derived from these units are http://www.maden.org.tr/resimler/ekler/6cda17abb967ed2_ek.pdf, (2.9.2019)

¹⁸ Akalyn, M.A. Introduction to Socialist Medicine, Ed. Yazylama, 2013

¹⁹ Eagleman D., Incognito, Ed. Bkz, 2013

²⁰ Burnett D., Stupid brain: a neuroscientist describes what is going on in your brain, Aganta Kitap, 2016

²¹ Ed. Inan, From space to quanta, Mavi Hell, 2000; Ali Selman Demirbag, Hakan Yilmaz Jebi, Alien in My Brain: Electromagnetic Brain Control in the Quantum Universe, Ed. Tutku, 2014; Edward L. Wolf, Manasa Mediconda, Understanding the Nanotechnology Revolution, Ed. Nobel Academic, 2014

The magnetic force of magma or space stimulates neurons in the brain. External magnetic energy heats the brain cells, which causes the opening of heat-sensitive ion channels. When people are affected by magnetic fields, motor functions are activated in three different areas of the brain. In the course of studies, it was found that in animals neurons stimulated in the motor cortex cause flight, while stimulation of neurons in the striatum caused the animals to spin. Scientists saw that, activating deeper areas of the brain, animals could not move their arms and legs, and literally, were petrified. "Using our method, we can target a very small group of cells with a width of 100 micrometers, which is equal to the width of a human hair," said Pralle. Scientists have shown that in experiments with the magnetic field effect conducted on these neural groups, other organs of our body can also communicate with each other through these neurons. In the late 1980s, the experiments of the British biologist Rupert Sheldrake "Hive Mind" were studied by our interdependent with each other, and as a result, Past Being turned out to be a collective human memory. The complex puzzle solution with hidden figures was found much faster by various groups around the world after millions of people learned about it during British television broadcasting. Even if these groups did not see the broadcast, they could solve the puzzle much faster than the previous groups that tried it before it was solved. As if they all had access to the same information and shared the same opinion.²²

The universe and the person we are looking at in the centre of this universe are a form of energy.²³ And one of the most important sources of energy in our environment is magnetic energy fields. Scientific studies show that living things that live in the energy world and feed on internal / external energy sources are able to interact and communicate with each other through huge forms of communication. This phenomenon gives a general joyful reaction at a national match, conveys the feelings of fate of whose child drowned, forms resistance groups in the occupied homeland territory, and then creates a national army from the union of these groups.

The Turks were able to form an army state structure on each continent and in the region with excellent organizational characteristics.²⁴ Despite the fact that they moved to regions with better climatic conditions, they, continuously feeding external energy under different identities from around the world, are on the path of nationalization with a common consciousness and have existed throughout history. Having a rich ideology with state consciousness, organization / army culture and the nature of

²² Jason Castro, You have a Hive Mind, <https://www.scientificamerican.com/article/you-have-a-hive-mind/>, 2012

²³ Tarladji, S., Guilt and the Brain: A View of Neurobiology, Ed. Destek, 2017; Mesut Ozdzhelik, Derya Dalaz, What is not bioenergy, Ed. Genius, 2018

²⁴ Dadan A., Turks according to the ancient Arabs, Ed. Hikmetevi, 2018; Agadzhanov S.G., Oguzes, Ed. Selenge, 2013; Radloff, V., Turks, Ed. Orgun, 2008

independence, the phenomenon of the Turks became a vivid manifestation of the existence of a miraculous nature that surprised the scientific world.²⁵

²⁵ Aydogan, M., Traditions of Management and Turks, Ed. Inkilap, 2019; Turan O., Huns and Ancient Turks, Ed. Hitapavi, 2014; Ortayli, I., Gazi Mustafa Kemal Ataturk, Ed. Chronicle Kitap, 2018; Baron De Tott, Turks, Ed. Ellipse, 2004; Yalchyn N., Turks through the eyes of the world, Ed. Rumuz, 2014; Arybogan, D.U., Wall, Pub. Inkilap, 2017